



US Youth Soccer
A Proud Member of US Soccer



Please Type or Print Clearly – Do Not Staple

Affiliated with the Federation International de Football Association

APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games The Adidas Elite Cup presented by AFC Lightning Website URL: www.afclightning.org/

Hosting Organization Fayette County YSL Type of Tournament: Select Recreational Select & Rec

Designate Official of Hosting Organization Geoff Fulton Title President Phone (404) -7834202 W

Address PO Box 721 Email gfulton@fulton-kozak.com Phone () _____ H

City Fayetteville State GA Zip Code 30214 Phone () _____ FAX

State Association or Affiliate Georgia Soccer Guest Referees Applications Accepted Yes No

Location of Tournament or Games South Metro Atlanta area **TEAM ENTRY DEADLINE:** February 28, 2015

Date(s) of Tournament or Games March 27-29, 2015 Estimated # of Teams 120

Tournament or Games Director or Contact Person Angelo Yokaris Phone (770) 3155103 W

Address 1200 Highway 74 South, Suite 6 PMB 134 Email angelo@afclightning.org Phone () _____ H

City Peachtree City State GA Zip Code 30269 Phone () _____ FAX

Age Groups Accepted	Type(s) of Team Accepted	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 8 8/1/ 6	s1 s2 s3 RT 6v6	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	2 x 25'	6	<input checked="" type="checkbox"/>	3	450	<input type="checkbox"/>
U- 9 8/1/ 5	s1 s2 s3 6v6	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	2 x 25'	6	<input checked="" type="checkbox"/>	3	450	<input type="checkbox"/>
U- 10 8/1/ 4	s1 s2 s3 6v6	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	2 x 25'	6	<input checked="" type="checkbox"/>	3	450	<input type="checkbox"/>
U- 10 8/1/ 4	s1 s2 s3 8v8	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	3	2 x 25'	8	<input checked="" type="checkbox"/>	3	520	<input type="checkbox"/>
U- 11 8/1/ 3	s1 s2 s3 8v8	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	3	2 x 25'	8	<input checked="" type="checkbox"/>	3	520	<input type="checkbox"/>
U- 12 8/1/ 2	s1 s2 s3 8v8	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	3	2 x 30'	8	<input checked="" type="checkbox"/>	3	520	<input type="checkbox"/>
U- 12 8/1/ 2	s1 s2 s3 11v11	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	2 x 30'	11	<input checked="" type="checkbox"/>	3	620	<input type="checkbox"/>
U- 13 8/1/ 1	s1 s2 s3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	2 x 30'	11	<input checked="" type="checkbox"/>	3	620	<input type="checkbox"/>
U- 14 8/1/ 0	s1 s2 s3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	2 x 30'	11	<input checked="" type="checkbox"/>	3	620	<input type="checkbox"/>
U- 8/1/		<input type="checkbox"/>	<input type="checkbox"/>				11	<input type="checkbox"/>			<input type="checkbox"/>

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT – US Youth Soccer Members and Affiliates only.
- Team will be restricted to teams within the national state association Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: All US Soccer Members
- Foreign Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization Date 10/14/14

APPROVAL

(For Official Use Only)

Georgia State Soccer Association
2323 Perimeter Park Dr. N.E.
Atlanta, GA 30341

STATE ASSOCIATION OR AFFILIATE _____ Date 10/14/2014

By Title _____

In granting this permission to host a tournament or games, neither US Youth Soccer nor its State Associations or Affiliates shall be liable for transportation, lodging, or injury to persons or property sustained in the course of the approved event.